



Whitney Town Advisory Board

MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

BOARD MEMBERS

Steven Kuhn, Chairman
Nathaniel Waugh, Vice-Chair
Paul Friedman, Member
Mary Ann Beam, Member
Amy Beaulieu, Member
Maureen Helm, Secretary

POSTING LOCATIONS

Whitney Library
Whitney Senior Center
Jack-in-the-Box @ Boulder/Russell
CVS @ Tropicana/Boulder
Blanca Vazquez, Town Liaison
Need Information call 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

AGENDA Thursday, 6:00 p.m. on September 10, 2015

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. PROCEDURES AND CONDUCT**
 - a. Conformance with the open meeting law.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting guidelines.
 - d. County Staff introductions, Announcements, & Presentations:
Receive update on the Community Plan Workgroup Meeting
- V. Regular business**
 - a. Approval of agenda for September 10, 2015- including and deletions or corrections
 - b. Approval of Minutes of August 27, 2015
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**
- VII. Planning and Zoning**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager



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1. **UC-0539-15 – MARGUERITE M. HOLMES LIVING TRUST: (5906 Bunch St.)**
USE PERMITS for the following: **1)** allow existing accessory structures not architecturally compatible with the principal structure (single family residence); **2)** allow modified design standards for existing accessory structures; and **3)** allow the cumulative area of all accessory structures to exceed the footprint of the principal structure.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; and **2)** reduced separation between structures in conjunction with an existing single family residence on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Bunch Street and the east side of Whitney Avenue (alignment) within Whitney. MBS/gc/ml (For possible action) **PC 10/6/15**

- VIII. Correspondence:
- IX. General Business: Items for discussion & possible action
 - a. Discuss and take public input, suggestions for next funding year budget.
- X. Public comment - Community Concerns (Issues or concerns within the community)
Comments by the general public& Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. SET NEXT MEETING DATE: Thursday October 1, 2015 Same Time, Same Place
- XII. ADJOURNMENT:

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DON BURNETTE, County Manager